

1) A. notes that there are fundamentally only two groups of men and that this division is more profound than those produced by race, language, or culture. What are these two groups? According to what does each live?

2) What is the dictionary meaning of "metonymy?" Use this term to describe what A. means by the "Flesh."

3) Why does A. maintain that it is wrong to say the "the cause of vice and evil habits lies in the flesh?"

4) A. says that "It is a lie not to live as man was created to live." How is such a life a lie?

5) Why is it wrong to extol "the nature of the soul as the highest good?"

6) Why was the original sin so heinous?

7) What does A. see as the chief penalty or consequence of the original sin?

8) What answer does A. give to the question "Why God should have created men whom He foresaw should sin?"

- I have read Book XIV
- I have not read Book XIV

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Signature